SNAPSHOT OF COMPARABLE COLORADO COUNTIES' PUBLIC HEALTH ENTITIES

| Prepared by the Health District Investigation Committee 12/06/21 | | | | | | |
|--|--|---|-----------------------------------|---|--|--|
| Tropared by the Health 2. | SJBPH both | | | | | |
| | Archuleta County | La Plata County | counties | Alamosa County | | |
| Major towns/cities | Pagosa Springs, Arboles, Chromo, Chimney Rock, Juanita | Durango, Bayfield, Hermosa, Allison, Tiffany, Ignacio | | Alamosa, Mosca | | |
| Population | 13359 | 55638 | 68997 | 16233 | | |
| Geographic size in square miles | 1356 | | 3048 | | | |
| Total public health budget | \$275,195.40 | | \$8,615,963.00 | | | |
| Budget per capita | \$20.60 | #VALUE! | \$124.87 | \$73.92 | | |
| Total staff # | 5 | | 91 | 6 office 3 BoCC, considering | | |
| PH entity structure | | | 7 BoD including 2 BoCC | adding medical professionals | | |
| Facility owned or rented | owned by health district | owned by health district | owned by health district | owned by the county | | |
| Total staff FTE | | | | | | |
| Healthcare provided? | yes | yes | yes | yes | | |
| Contracted services | | | | Emergency Preparedness | | |
| Ethnicity breakdown | White 76.8%, Hispanic/Latino 18.4%, Native Amercan 3.4% | White 78.3%, Hispanic/Latino 12.8%, Native American 7.7% | | Hispanic/Latino 47% | | |
| Average age census | avg age 51 | avg age 40 | | avg age 31.8 | | |
| Distance to tertiary hospital | 53 miles to Durango | 2 miles | | 33 | | |
| Number of households | 9887 | 23706 | 33593 | 6162 | | |
| Owner occupied housing units | 45.70% | | | | | |
| Median household income | \$52,221.00 | | | \$37,500.00 | | |
| Average price of homes | \$357,000.00 | - | | \$275,000.00 | | |
| Poverty rate in % | 10.8%% | - | | 19.60% | | |
| Health un-insured % under 65 | 13.80% | 11.30% | | 13.10% | | |
| Distance to airport | 5 miles | 10 miles | | 3 miles | | |
| Source of PH revenues | State & federal, grants, county gen'l fund | State & federal, grants, county gen'l fund | | county property and sales tax | | |
| Septic permit charge | \$1,023.00 | \$1,023.00 | | \$400 / Done by Land Use Planning Dept. | | |
| | Ψ1,020.00 | Ψ1,020.00 | | | | |
| Public health contact info. | | | | Beth 719-587-5169 | | |
| Health Partnership? | SJBPH district, no Partnership | SJBPH district, no Partnership | SJBPH district, no Partnership | Partnership with Conejos, Costilla, Mineral, Rio Grande and Saguache | | |

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| Delta County | Gilpin County | Grand County | Montezuma County (not 3B) |
|--|---|--|--|
| Delta, Orchard, Cedaredge, Paonia, Hotchkiss, Crawford | Central City, Blackhawk | Fraser, Granby, Grand Lake, Hot Sulfur Springs, 4 other communities | Cortez, Mancos, Dolores |
| 31396 | 6243 | 16340 | 25849 |
| 1100 | 149 | 1868 | 2029.53 |
| \$1,259,249.00 | \$350,000.00 | \$1,200,000.00 | \$2,362,710.00 |
| \$40.11 | \$56.06 | \$73.44 | \$91.40 |
| 12 | 4 | 13 | 27 |
| 3 BoCC + 2 | | | |
| community | BoCC only | 3 BoCC + medical officer | 3 elected BoCC |
| owned by the county, rented by health department | , | | |
| 14 | | | |
| yes | no | | yes |
| Tobacco program | | | |
| White 81%, Hispanic/Latino 15.5% | White 93.5%, Hispanic/Latino 7.1%, African American 1.3% | White 86.7%, Hispanic/Latino 9.6%, African American 1% | White 72.1%, Native American 14.1%, Hispanic/Latino 12.6% |
| avg age 47 | avg age 49 | avg age 43 | avg age 45 |
| 43 miles to Grand Junction | | | Denver, Colo Springs |
| 15000 | 2802 | 16118 | 10655 |
| 62.00% | 79.60% | 25.80% | 72.10% |
| \$49,000.00 | \$76,429.00 | \$75,127.00 | \$49,470.00 |
| \$285,000.00 | \$353,400.00 | \$371,513.00 | \$255,549.00 |
| 15.60% | 4.80% | 14.35% | 14.90% |
| 20.00% | 6.30% | 13.10% | 13.90% |
| 19 airports | 54 miles to DIA | | Cortez 2 miles |
| 10% county funds/90% grants and state funding | Federal and state plus grants | 70% from county gen'l fund, 30% from CDPHE | Kinder Morgan, property taxes, grants, contracts permits, dental services |
| | | done by planning dept. | \$400.00 |
| Karen O'Brien, ED 970-874-2517 | Bonnie, PH Coordinator 303- 582-5803 | Abby Baker 970- 509-9309 | |
| West Central Public Health Partnership | Partnership with Jefferson County | | |